

NSC Docket No.: 14,...
R&W Docket No.: 03046-0045

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Hon. Commissioner of Patents and Trademarks, Washington, D.C. 20231, on

Signature:

**ROGERS & WELLS** 

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Chung-Wai Chiu et al.

Serial No.

08/374,279

Filed

January 18, 1995

For

THERMALLY-INHIBITED STARCHES AND

FLOURS AND PROCESS FOR THEIR

PRODUCTION

Examiner

L. Wong

Group Art Unit

1302

Assistant Commissioner of Patents

Washington, D.C. 20231

# PRELIMINARY AMENDMENT

Sir:

Please cancel Claims 13 and 28 directed to the food end

use.

Respectfully submitted,

Dated: December 5, 1995

Margar@t B. Kelley

Registration No. 29,181 Attorney for Applicant(s) Telephone: (212) 878-3145

## MAILING ADDRESS:

NATIONAL STARCH and CHEMICAL CO. Patent Department P.O. Box 6500 Bridgewater, New Jersey 08807



NSC Docket No.: 1477A-2 R&W Docket No.: 03046-0045

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: L. Wong

Group Art Unit

1302

Assistant Commissioner of Patents Washington, D.C. 20231

# TRANSMITTAL LETTER

Sir:

Transmitted herewith:

[X] a Preliminary Amendment;

[X] a Response to Restriction Requirement;

[] a Supplemental Amendment;

[] a substitute Specification;

[] a Declaration;

[] a Supplemental Declaration;

[] a Appointment of Attorney;

[] an Associate Power of Attorney;

[] formal drawings;

[] other:

to be filed in the above-identified patent application.

# FEE FOR ADDITIONAL CLAIMS

- [ ] A fee for additional claims is not required as shown below.
- [ ] A fee for additional claims is required. The additional fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	NUM PRE	VIOUSLY		PRESENT EXTRA		R	ATE		ADDITIONAL
TOTA	AL CLAIMS	-	*	=		x	\$	22	=	\$
INDE	EPENDENT IMS	-	**	****		x	\$	78	=	\$
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						+	\$:	250	=	\$
* If less than 20, insert 20. TOTAL \$									\$	
** If less than 3, insert 3.  [ ] Applicant is Small Entity - fee is 50% of Total \$										
[ ] A check in the amount of \$ in payment of the fee for additional claims is transmitted herewith.										

[ ] Please charge \$ to Deposit Account No. 14-0455 in payment of the fee for additional claims. A duplicate copy of this transmittal letter is transmitted herewith.

# NOTICE OF APPEAL

[ ] Please charge \$\_\_\_\_ to Deposit Account No. 14-0455 in payment of the fee for filing a Notice of Appeal. A duplicate copy of this transmittal letter is enclosed.

## EXTENSION OF TIME AND FEE

- [X] Applicant(s) hereby request a:
  - [ ] one month
  - [X] two month
  - [ ] three month
  - [ ] four month

extension of time from <u>October 15, 1995</u> to <u>December 15, 1995</u> for filing a response.

- [X] The following extension fee is applicable to the Response filed herewith:
  - [ ] \$110.00 extension fee for response within first month pursuant to 37 C.F.R. § 1.136(a);
  - [X] \$380.00 extension fee for response within second month pursuant to 37 C.F.R. § 1.136(a);
  - [ ] \$900.00 extension fee for response within third month pursuant to 37 C.F.R. § 1.136(a);
  - [] \$1,400.00 extension fee for response within fourth month pursuant to 37 C.F.R. § 1.136(a).
  - [ ] A check in the amount of [ ] \$110.00 [ ] \$380.00 [ ] \$900.00 [ ] \$1,400.00 in payment of the extension fee is transmitted herewith.
  - [X] Please charge the [ ] \$110.00 [X] \$380.00
    [ ] \$900.00 [ ] \$1,400.00 extension fee to Deposit
    Account No. 14-0455. A duplicate copy of this
    transmittal letter is transmitted herewith.

### OTHER FEES

[X] The Commissioner is hereby authorized to charge payment of any additional filing fees required in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to Deposit Account No. 14-0455. A duplicate copy of this transmittal letter is transmitted herewith.

Dated: December 5, 1995

Margaret B. Kelley Margaret B. Kelley

Registration No. 29,181 Telephone: (212) 878-3145

MAILING ADDRESS:

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